

KAUFFMAN CHARITABLE COMMUNITY TRUST APPLICATION
Only State Center Nonprofit Organizations May Apply
The Organization or the Sponsoring Entity must be a qualified 501c(3)

APPLICANT/ORGANIZATION

SPONSORING ENTITY

TAX PAYER ID

AUTHORIZED SIGNATURE: _____
(i.e. Board Chairman, Organization President, or School Superintendent):

CONTACT PERSON: _____ **TELEPHONE NUMBER:** _____

PROJECT NAME: _____

PROJECT DESCRIPTION: _____

TOTAL COST OF PROJECT: _____

TOTAL KAUFFMAN REQUEST: _____

ORGANIZATION'S INVESTMENT IN THE PROJECT: (i.e. cash or in-kind match) _____

BENEFITS TO CITIZENS: _____

REQUIREMENTS:

1. **Oral Presentation:** Presentations will be heard on **Saturday, March 20, 2021, starting at 9 a.m.** in front of the Kauffman Selection Committee, at their meeting held in council chambers at State Center City Hall, 118 E Main Street, State Center. Presentations will be scheduled, and you will be notified a time to present. Presentations will be limited to NO more than five minutes
2. **Accountability/Annual Reports:** As part of this application, the contact person or their representative must furnish an Annual Report to the Kauffman Trustees on or before December 10, 2021. This report should detail how the 2021 funds were used. It should include pictures, bills, etc. that proves the donation was used for its intended use. (NOTE: this is a requirement of the Kauffman Trust).
3. **Modifications:** Should there be any significant deviation from the original specified plans for the project such that the award money will not be used as presented in the oral presentation, the contact person or their representative will present to the Kauffman Trustees a detailed accounting of the changes or modifications BEFORE the money is spent.
4. **DUE DATE FOR THIS APPLICATION:** Return to City Clerk's Office by Monday, March 15, 2021 by 4:00 p.m. at which time you will be scheduled for a presentation time.

PLEASE NOTE: No consideration will be given to any applicant/organization that failed to submit an Annual Report on a previous award.