

**KAUFFMAN CHARITABLE COMMUNITY TRUST APPLICATION**  
**Only State Center Nonprofit Organizations May Apply**  
**The Organization or the Sponsoring Entity must be a qualified 501(c)3 or**  
**State Center government entity with qualifying purpose/project**

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**APPLICANT/ORGANIZATION**

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**SPONSORING ENTITY (must be a charitable 501(c)3 or local government with qualifying purpose)**

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**TAX PAYER ID**

**AUTHORIZED SIGNATURE:** \_\_\_\_\_  
(i.e. Board Chairman, Organization President)

**CONTACT PERSON:** \_\_\_\_\_ **TELEPHONE NUMBER:** \_\_\_\_\_

**CONTACT EMAIL ADDRESS:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**PROJECT DESCRIPTION:** \_\_\_\_\_

**TOTAL COST OF PROJECT:** \_\_\_\_\_

**TOTAL KAUFFMAN REQUEST:** \_\_\_\_\_

**ORGANIZATION'S INVESTMENT IN THE PROJECT:** (i.e. cash or in-kind match) \_\_\_\_\_

**BENEFITS TO CITIZENS:** \_\_\_\_\_

**REQUIREMENTS:**

1. **Oral Presentation:** Presentations will be heard on **Saturday, March 2nd, 2024, starting at 9 a.m.** in front of the Kauffman Selection Committee, at their meeting held in council chambers at State Center City Hall, 118 E Main Street, State Center. Presentations will be scheduled, and you will be notified of a time to present. Presentations will be limited to NO more than five minutes.
2. **Accountability/Annual Reports:** As part of this application, the contact person or their representative must furnish an Annual Report to the Kauffman Trustees on or before **December 1st, 2024**. This report should detail how the 2024 funds were used. It should include pictures, bills, etc. that show the donation was used for its intended use. (NOTE: this is a requirement of the Kauffman Trust).
3. **Modifications:** Should there be any significant deviation from the original specified plans for the project such that the award money will not be used as presented in the oral presentation, the contact person or their representative will present to the Kauffman Trustees a detailed accounting of the changes or modifications BEFORE the money is spent.
4. **DUE DATE FOR THIS APPLICATION:** Return to the City Clerk's Office by 3:30 p.m. Thursday, February 29th, 2024, at which time you will be scheduled for a presentation time.

**PLEASE NOTE:** No consideration will be given to any applicant/organization that failed to submit an Annual Report on a previous award.